



**LOUISVILLE, KENTUCKY
OFFICE OF THE MAYOR**

JERRY E. ABRAMSON
MAYOR

June 5, 2006


Mr. Kevin Kramer, President
Metro Council
601 West Jefferson Street
Louisville, KY 40202

Dear President Kramer:

In accordance with the Volunteer Fire Districts Ordinance, I am reappointing Mr. Robert Beam to the **Lake Dreamland Fire District Board**. He will fill the position of Mayor's Appointee. This appointment is effective July 1, 2006 and will expire on June 30, 2009.

Your prompt action on this appointment is most appreciated.

Sincerely,


Jerry E. Abramson
Mayor

JEA/set

cc: Councilman Ken Fleming enclosures
e-copy to MCC
Councilman Jim King enclosures

**Appointee Biography for
Fire District Boards
Louisville Metro
Boards and Commissions**

Return form to: Terri Livers, Executive Fire Administrator
Jefferson County Fire Trustees Association
410 S. Fifth Street, Room 200
Louisville, KY 40202

Name: Robert J. Beam SR Telephone: (502) 261-0173

Home Address: 13114 SARATOGA SPRINGS PL. E-mail: _____

City: LOUISVILLE State: KY Zip Code: 40299

Board or Commission Name: LAKE DREAMLAND FIRE DEPARTMENT

Length of Term: 3 YRS Term Expiration Date: 2009

Please list any skills or experience that is relevant to your service on this Board.
(A resume or curriculum vitae may be attached in lieu of filling out the below space).

* E.I. DUPONT SAFETY, FIRE & SECURITY SUPERVISOR FROM
1990 - 1999

* BEAM SAFETY CONSULTANTS LLC 2000 - PRESENT

* BOARD OF DIRECTORS - ST. JOSEPH'S ORPHAN'S HOME & RESIDENTIAL
TREATMENT CENTER

Please list any publications or trade associations that you would like to be notified of your appointment. — NONE AT THIS TIME

→ * KENTUCKY COLONEL

* BEEN ON BOARD OF TRUSTEES LAKE DREAMLAND
FIRE DEPT. FOR THE PAST SIX YEARS

FOR STATISTICAL PURPOSES ONLY

In order to fully assess your credentials as it relates to certain Boards and Commissions which require appointment based on some or all of the following criteria, please complete the information requested below.

Race: WHITE Male ☒ Female _____

Council District of Residence: # 1